

# TPMIA APPLICATION FOR SERVICE

## APPLICATION FOR SERVICE ON TPMIA BOARD OF DIRECTORS

1. NAME \_\_\_\_\_ 2. TITLE \_\_\_\_\_

3. JURISDICTION/FIRM \_\_\_\_\_

4. OFFICE ADDRESS: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

5. ELECTED POSITION YOU ARE SEEKING: \_\_\_\_\_

6. EDUCATION AND CERTIFICATION

Certificates/Schools

Subject/Curriculum \_\_\_\_\_ Date \_\_\_\_\_ Certifying Organization \_\_\_\_\_

Subject/Curriculum \_\_\_\_\_ Date \_\_\_\_\_ Certifying Organization \_\_\_\_\_

Subject/Curriculum \_\_\_\_\_ Date \_\_\_\_\_ Certifying Organization \_\_\_\_\_

7. CONSTRUCTION AND CODE ENFORCEMENT EXPERIENCE

A. Jurisdiction/Firm \_\_\_\_\_

Title \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
mo.year mo.year

Description \_\_\_\_\_

B. Jurisdiction/Firm \_\_\_\_\_

Title \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
mo.year mo.year

Description \_\_\_\_\_

8. PREVIOUS OFFICES/COMMITTEES/APPOINTMENTS

SBCCI/TPMIA/TBOA/Regional Chapter Committees/Other

Code Organization \_\_\_\_\_ Position \_\_\_\_\_ Date \_\_\_\_\_

Code Organization \_\_\_\_\_ Position \_\_\_\_\_ Date \_\_\_\_\_

Code Organization \_\_\_\_\_ Position \_\_\_\_\_ Date \_\_\_\_\_

Organization \_\_\_\_\_ Position \_\_\_\_\_ Date \_\_\_\_\_

Organization \_\_\_\_\_ Position \_\_\_\_\_ Date \_\_\_\_\_

Submit forms by April 1, 2018 to: Boomer Millen, 318 Crestwood drive, TN, 37388 or by e-mail [rmillen@charter.net](mailto:rmillen@charter.net).